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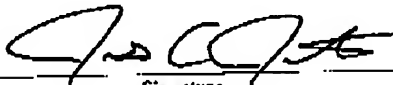
EXAMINER Chirag R. Patel

Business Phone (571) 272-7966
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From: Jens C. Jenkins
Comments: Please see attached.
Docket No.: 13768.243.1
Customer No. 47973

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AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 13768.243.1	
Applicant(s): Randal J. Ramig						
Application No. 10/074,730	Filing Date February 13, 2001	Examiner Chirag R. Patel	Customer No. 47973	Group Art Unit 2141	Confirmation No. 8871	
Invention: RESOLVING HOST NAME DATA						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	21 -	28 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	3 -	4 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 Signature			Dated: July 26, 2005			
JENS C. JENKINS Registration No. 44,803 Customer No. 47973			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence			
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PATENT APPLICATION

Docket: 13768.243.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Randal J. Ramig

Serial No.:

10/074,730

) Art Unit
) 2141

Filed:

February 13, 2002

Confirmation No.:

8871

For:

RESOLVING HOST NAME DATA

Examiner:

Chirag R. Patel

Customer No.

47973

CERTIFICATE OF FACSIMILE TRANSMISSION

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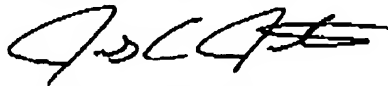
Sir:

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- Transmittal Letter (1 page)
- Amendment "A" (14 pages)

Dated this 26 day of July, 2005.

Respectfully submitted,



JENS C. JENKINS
Attorney for Applicant
Registration No. 44,803
Customer No. 047973

JCJ:ppa
PPA0000000510V001

